

Food Quality Protection Act/Strategic Agricultural Initiative Program

Request for Applications for FY2005

OVERVIEW:

Federal Agency Name: U.S. Environmental Protection Agency, Region 1, Office of Ecosystem Protection, Chemicals Management Branch, Pesticide Program, Strategic Agricultural Initiative

Funding Opportunity Title: Food Quality Protection Act/Strategic Agricultural Initiative Grant Program: Request for Applications-FY 2005

Funding Opportunity Number: EPA-R1-SAI-05

Announcement Type: Initial Announcement for Fiscal Year 2005

Catalog of Federal Domestic Assistance (CDFA): Catalog of Federal Domestic Assistance (CDFA) Number 66.716: Surveys, Studies, Demonstrations, Educational Outreach, and Special Projects within the Office of Prevention, Pesticides, and Toxic Substances

Statutory Authority: Federal Insecticide, Fungicide and Rodenticide Act (FIFRA Section 20)

<http://www4.law.cornell.edu/uscode/7/ch6.html>

<i>Receipt of Application</i>	<i>Monday, August 22, 2005 5 PM EST</i>
<i>EPA Region 1 Evaluation</i>	<i>Monday, August 29 , 2005</i>
<i>Award Document Distribution</i>	<i>Tuesday, September 6, 2005</i>

EXECUTIVE SUMMARY:

EPA Region 1 Pesticide Program is seeking applications from eligible organizations that will facilitate the implementation of the Food Quality Protection Act (FQPA). The program supports efforts to reduce the exposure to toxic pesticides through the adoption of production agriculture pest management practices that transition away from the use of high-risk pesticides.

The in-field adoption by farmers of already identified potential low-risk integrated crop or pest management tools and strategies is a priority. The project will work towards achieving the adoption of reduced-risk alternatives and /or ecologically-based IPM or biologically integrated farming approaches that are economical. The project should engage scientists, farmers, commodity organizations/groups, industry, and local, state and federal partners.

For this competition, the EPA Region 1 Program has approximately \$70,850 available for grants under this request for applications. Project periods are not to exceed 2 years.

I. FUNDING OPPORTUNITY DESCRIPTION:

Authority:

EPA expects to award grants under the authority provided in FIFRA Section 20 which authorizes the Agency to issue research grants and cooperative agreements for research, development, monitoring, public education, training, demonstrations and studies.

Regulations governing these cooperative agreements are found at 40 CFR Part 30 for institutions of higher education, colleges and universities, and non profit organizations; and 40 CFR Part 31 for States, federally recognized Indian Tribes and local governments. Additionally, the provisions of 40 CFR Part 32, governing government wide debarment and suspension; and the provisions in 40 CFR Part 34 regarding restrictions on lobbying. All costs incurred under this program must be allowable under the applicable OMB Cost Circulars: A-87 (States and local governments); A-122 (non profit organizations); or A-21 (universities). Copies of these circulars may be found at: <http://whitehouse.gov/omb/circulars>.

In accordance with EPA policy, and the OMB circulars, as appropriate, any recipient of funding must agree not to use assistance funds for lobbying, fund raising, or political activities(e.g. lobbying members of Congress or lobbying for other Federal grants, cooperative agreements or contracts) See 40 CFR Part 34.

The Catalog of Federal Domestic Assistance (CFDA) 66.716 states that the intended use of these funds is to “support Surveys, Studies, Investigations, Training Demonstrations, Educational Outreach and Special Purpose assistance relating to the protection of public health and the environment from potential risk from toxic chemicals to come.” The statutory authority for this grant program is under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), Section 20.

Program Description:

The Strategic Agricultural Initiative (SAI) <http://www.epa.gov/pesticides/grants/aginitiative.htm> was developed as EPA's outreach program to demonstrate and facilitate the adoption of farm pest management practices that will enable growers to transition away from the use of high-risk pesticides.

The SAI encourages the development of pest management practices and products that are safe, effective and support the implementation of the [Food Quality Protection Act \(FQPA\)](#). The in-field adoption by farmers of already identified potential low-risk integrated crop or pest management tools and strategies is a priority. The program supports innovative efforts that enable growers to decrease reliance on agricultural chemicals while maintaining economical outcomes, by developing, demonstrating and/or applying reduced-risk alternatives and ecologically-based integrated approaches to pest management.

FQPA/SAI Linkage to EPA Strategic Plan and Anticipated Outcomes/Outputs:

In order to be successful, the grant application needs to demonstrate a clear linkage between the relevant goals listed in EPA's Strategic Plan (2003-2008) and the workplan's expected outcomes and outputs.

1. *Linkage to EPA Strategic Plan/GPRA Architecture.* These assistance agreements will support EPA Strategic Plan Goal 4 - Healthy Communities and Ecosystems; Objective 4.1 - Chemical, Organism and Pesticide Risk; Program/Project 92 - Field Programs.

To see EPA's 2003-2008 Strategic Plan: www.epa.gov/ocfo/plan/plan.htm

2. *Outcomes.* Through this grant program, EPA expects to: 1) increase the number of growers using reduced-risk/IPM tools and techniques; 2) measure quantitative and qualitative benefits to human health,

the environment, and communities; and 3) support partnerships between crop producers, EPA, other federal/state/local agencies, and other interested stakeholders to implement reduced-risk/IPM programs and to leverage funds from other sources to increase the scope of the FQPA/SAI program.

3. *Outputs.* The anticipated outputs of these projects include: 1) educational and outreach materials for growers; 2) conservation plans for growers that include reduced- risk pest management; 3) conferences, seminars, and on-site field training; and 4) partnerships established between federal and non-federal programs to provide reduced- risk/IPM programs for crop producers.

GOALS AND OBJECTIVES: The goals of the Strategic Agricultural Initiative are:

- Growers significantly reduce or eliminate the use of organophosphate, carbamate or other pesticides impacted by FQPA.
- Implement reduced risk alternatives and /or ecologically based Integrated Pest Management (IPM) adopted on a significant number of acres under commercial agricultural production.
- Engage/work collaboratively with scientists, farmers, commodity organizations/groups, industry, and local and state and federal partners.
- Demonstrate region specific pest management practices/technologies and integrated crop management systems to replace pesticide uses which may be canceled under FQPA.
- Use of applicable measuring tools to monitor and record the impacts of the project on the cropping system, pest management practices, human health and the environment.
- Utilize demonstration, extension, outreach and/or education on integrated or sustainable agricultural production practices in partnership with producers, commodity groups and other agricultural stakeholders by making the best use of expert field consultants, USDA research, EPA's reduced risk substitutes, and university supported technical support on alternatives and pest management practices.

II. AWARD INFORMATION:

For this competition, the Program anticipates making 1-2 assistance awards to eligible applicant(s). The program plans to award a grant agreement with a project period of no more than 2 years. Funding and project periods can extend for no more than two years. The suggested start date for the project is January 1, 2006. Please note, based on the availability of funds and the quality of applications, EPA reserves the right to award no grants under this Request for Applications (RFA).

III. ELIGIBILITY INFORMATION:

A. Eligible Applicants:

Assistance under this program is generally available to any State, U.S. territories or possession, federally recognized Indian Tribal governments, and Native American Organizations, public and private universities, hospitals, laboratories, commodity organizations, farmers groups, other public or private non-profit institutions and individuals. Non-profit organizations described in Section 501(c)(4) of the Internal Revenue Code that engage in lobbying activities as defined in Section 3 of the Lobbying Disclosure Act of 1995 are not eligible to apply.

Only 1 application per primary investigator/project coordinator may be submitted. Multiple applications from the same primary investigator/project coordinator will not be considered.

B. Threshold Criteria:

All organizations submitting applications in response to this solicitation must meet the eligibility criteria outlined above, and must address at least two of the objectives listed in the "Goals and Objectives" section above. Proposed projects must take place in one or more EPA Region 1 States (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont). In addition, all proposed project activities and costs must be eligible under the authorizing statute discussed in the Section titled "Funding Opportunity Description" above.

Additionally, as this program is intended to support implementation projects, applications should not include activities that involve basic research. Projects may, however, include a component for *applied on farm research*, supported by demonstration, education and/or outreach activities.

Applications that do not meet these threshold criteria will be rejected without further evaluation.

IV. APPLICATION & SUBMISSION INFORMATION:

A. Application Package:

Please follow the instructions provided in the section below titled, "Content and Form of Application Submission." Application kits are available at <http://www.epa.gov/region1/grants/index.html> or by contacting the EPA Contact listed below. The application package will include sample completed forms of the application kit. The application kit includes information and contacts for this process. Completed applications should be submitted to:

Andrea M. Szylvian
US EPA Region 1 Pesticide Program
1 Congress Street Suite 1100 CPT
Boston, Massachusetts 02114
Telephone: 617-918-1198
szylvian.andrea@epa.gov

B. Content and Form of Application Submission:

Applications not following the format will not be considered for award.

Applications must be typed in 12 point or larger print with minimum 1 inch horizontal and vertical margins. Pages must be numbered in order starting with the cover page and continuing through the appendices.

Confidential Business Information (CBI): In accordance with 40 CFR 2.203, applicants may claim all or a portion of their application/proposal as confidential business information. EPA will evaluate confidentiality claims in accordance with 40 CFR Part 2. Applicants must clearly mark applications they claim as confidential. If no claim of confidentiality is made, EPA is not required to make the inquiry to the applicant otherwise required by 40 CFR 2.204(c)(2).

DUNS Requirement: All applicants applying for funding, including renewal funding must have a Dun and Bradstreet Universal Numbering System (DUNS) number. The DUNS number must be included in

the data entry field labeled: "Organizational Duns" on the Form SF 424. Instructions on obtaining a DUNS number can be found at: <http://www.grants.gov/GetStarted>.

Non-profit Applicants: Non-profits applicants are required to submit information in their proposal/application relating to their programmatic capabilities to perform the project. Program capability will be evaluated based on the following criteria as identified in Section V.2. of the announcement as follows:

Past performance in successfully completing federally or non-federally funded projects similar in size, scope and relevance to the proposed project.

A history of meeting reporting requirements on prior or current assistance agreements with federal or non federal organizations and submitting acceptable final technical reports.

Organizational experience and ability for timely and successfully achieving the objectives of the project.

Staff expertise/qualifications, staff knowledge, and resources or the ability to obtain them to successfully achieve the goals of the project.

In evaluating applicants for programmatic capability, EPA will consider information from other sources including Agency files.

Submission:

One hard copy, and one copy on a 3.5" disk, "IBM" compatible, readable in MS Word or Word Perfect WP6/7/8 for Windows, or on a CD ROM is required.

For completed applications submitted via e mail, the address is: **szylvian.andrea@epa.gov**.

Disks will be checked for computer viruses; disks containing proposals submitted with viruses will be disqualified.

Applications will be reviewed by EPA Region 1 staff and ranked using the evaluation criteria noted below. For proposed work plans that would collect environmental data, a Quality Assurance Project Plan (QAPP) is not required at the time of submittal but will be required before the project commences. EPA Region 1 reserves the right to reject all applications and make no awards.

FORMAT:

Cover Page (Page 1)

Provide the following information:

Title and Date of this Funding Opportunity Announcement:

PROJECT TITLE:

PROJECT COORDINATOR:

Organization:

Address:

Telephone:

E-mail address:

Fax:

PROJECT DURATION:

TOTAL BUDGET REQUEST:

REQUEST MATCHING FUNDS:

(Not Required)

Non-Federal Federal

First Year Funding: _____

Second Year Funding: _____

Total Funding

Request: _____

Executive Summary (Page 2)

The Executive Summary shall be a stand-alone document, not to exceed one page, containing the specifics of what is proposed and what the project will accomplish regarding measuring or movement toward achieving project goals. This summary shall identify the measurable results expected such as: agronomic impacts, pest impacts, impacts on pesticide use, environmental impacts and potential human health benefits.

Table of Contents (Page 3)

A one page table listing the different parts of the application and the page number on which each part begins.

Narrative and Workplan (Pages 4 - 14 or less)

(Parts I through V listed below are not to exceed 10 pages)

Part I. *Project Title:***Part II. *Objectives:***

A numbered list (1, 2, etc.) of concisely written project objectives - in most cases, each objective can be stated in a single sentence.

Part III. *Justification:*

For each objective listed in Part II above, discuss the potential outcome in terms of pesticide risk and/or pesticide use reduction, agronomic impacts, environmental and human health. If appropriate, the target pest(s) and crop(s) pesticide product(s) should be explicitly stated. This section should be numbered with a justification corresponding to each objective.

The project objectives must reflect the “*Goals and Objectives*” as outlined above.

Part IV. *Proposal Narrative/Workplan:*

Describe in detail how the project will be carried out.

Include main project activities, expected outcomes and deliverables. Describe how the system or approach will achieve the program goals. Describe in detail how the project will work with various partners, for example: producers, USDA Cooperative Extension Specialists, agricultural product marketing professionals, etc.

Describe in detail how the information gained from the project will be shared with the agricultural community and other stakeholders.

A project timeline must also be included.

Part V. Performance Measures and Expected Outcomes/Outputs:

Please state how you will evaluate the success of the program in terms of measurable environmental results. How and with what measures will humans or ecosystems be better protected as a result of the program.

The project **must** have the following measures:

- Acres impacted by the project-under management that include pesticide risk reduction practices. If applicable, include those acres treated with biopesticides or reduced risk pesticides and/or those pest management techniques that do not employ chemical methods.
- Percent reduction or pound per acre reduction expected in the use of highly toxic active ingredients.
- 2 Environmental Performance Measures Categories must be clearly identified by the applicant.

Environmental Performance Measures Categories are: Air, Animals, Dietary, Economic, Human, Plant, Soil and Water

Projects must declare 2 either direct or surrogate measures for each selected “Environmental Performance Measures” category.

Details to determine and select project related direct and surrogate measures for each above listed Category is located at: www.aftresearch.org/sai/public/performance

To assist in identifying measures and outcomes, please visit: <http://www.aftresearch.org/sai> (SAI Grant Applicants-Performance Measures)

Information on the Logic Model can be seen at:

<http://www.cleggassociates.com/Resources/LogicModel/index.asp>

PROPOSAL APPENDICES:

Continue page numbering.

The appendices listed below must be included in the application. The appendices may be single spaced. Additional appendices are not permitted.

A. Timetable: Timetable that includes what will be accomplished under each of the objectives during the project, individuals responsible for the activity, and when completion of each objective is anticipated.

B. Major Participants: This appendix includes all farmers/ranchers, farm/ranch organizations, researchers, educators, and conservationists and others having a role in the project. Provide name, organizational affiliation/occupation (such as farmer) and a description of the role each will play in the project. A brief resume (not to exceed two pages) must be submitted for each major researcher or other educator.

C. Project Budget: Provide a budget matrix using the blank matrix below. Identify how the requested funds are to be used and also identify how other funding will be used in this project. Please include an indirect cost rate if applicable.

D. Previous Project History: Include a brief synopsis of:

1. A list of successfully completed federally or non federally funded projects similar in size, scope and relevance to the proposed project.
2. A summary of meeting reporting requirements on prior or current assistance agreements with federal or non federal organizations and submitting acceptable final technical reports.

E. Project Budget: (This page will be "Appendix D", the last full page)

Project Period: From:

To:

<i>Budget Category</i>	<i>Grant Funding</i>	<i>Other Funding</i>	<i>Total Funding</i>
<i>Personnel</i>			
<i>Fringe Benefits</i>			
<i>Travel</i>			
<i>Equipment</i>			
<i>Supplies</i>			
<i>Contractual</i>			
<i>Indirect Cost</i>			
<i>Other (detail):</i>			
<i>Total</i>			

SUBMISSION DATES AND TIMES:

Applications must be received no later than the date and time indicated above. If an application is submitted late, it will be rejected without further evaluation.

INTERGOVERNMENTAL REVIEW:

Note that final applications will be subject to review under Executive Order 12372, Intergovernmental Review of Federal Programs. If your application is selected for funding, further information will be provided.

LIMITATIONS OF FUNDING:

Please refer to the applicable cost principles in the Office of Management and Budget Circulars; e.g.

OMB Circular A-21, Educational Institutions (8/8/00)

OMB Circular A-87, State and Local Governments (5/4/95, amended 8/29/97)

OMB Circular A-122, Non-Profit Organizations (5/19/98)

These circulars can be viewed at: <http://www.whitehouse.gov/omb/circulars/>

Award will not allow for the reimbursement of pre-award costs. Indirect cost rates will not increase the award funding amount.

V. APPLICATION REVIEW INFORMATION:

1. Criteria: Total Points: 100

Applications will be evaluated using the criteria below. Applications may receive up to **100 points**.

2. Qualifications and experience (12 points):

Applications will be scored based on the applicants' experience in the field of the proposed activity, and whether the properly trained staff, facilities and infrastructure are in place to conduct the project.

Proposals will be evaluated on the applicant's programmatic capability:

Past performance in successfully completing federally or non federally funded projects similar in size, scope and relevance to the proposed project.

A history of meeting reporting requirements on prior or current assistance agreements with federal or non federal organizations and submitting acceptable final technical reports.

Organizational experience and ability for timely and successfully achieving the objectives of the project.

Staff expertise/qualifications, staff knowledge, and resources or the ability to obtain them to successfully achieve the goals of the project.

In evaluating applicants for programmatic capability, EPA will consider information from other sources including Agency files.

3. Project description and justification: (Total of 35 points) Applications will be scored on the following components:

- a. Consistency of applicant's proposed project with the risk reduction goals of the FQPA/Strategic Agricultural Initiative. The project demonstrates and facilitates the adoption of pest management decisions and practices that provide growers with "a reasonable transition" away from the highest risk pesticides. The project implements reduced use or reduced risk control techniques and products, or demonstrates the potential for implementation of project results. (6 Points)
 - b. Likelihood that the project can be replicated in other areas by other agricultural organizations to their benefit (6 points).
 - c. Address a significant geographically/regional specific or widespread environmental concern (6 points).
 - d. Addresses the sociological or economic forces that support adoption, or those impediments that limit adoption, of environmentally sensitive production systems (6 points).
 - e. Demonstrates potential for long-term benefits (6 points).
 - f. Addresses multiple-components of the agro-ecosystem such as soil, water, air, plant, animal, and human resources (5 points).
4. **Project Strategy: (12 points)** Applications will be scored to ascertain it includes a well-conceived strategy to achieve the project goals and objectives and a reasonable schedule for the execution of the tasks associated with each goal. The applicant must identify the method that will be used to measure and document the project's results quantitatively and/or qualitatively.
5. **Measurement of Environmental Results: (Total of 21 points)** Applications will be scored on the following components:
- a. Progress Measures (10 points). The project contains clear measures of success for each major task or product, and provides a description of the format in which these measurements will be reported. A provision is provided for a quantitative and/or qualitative evaluation of the project's success at achieving the stated goals.
 - b. Environmental/Performance Measures (11 points). The project **must** have the following 2 measures:

Acres impacted by the project-under management that include pesticide risk reduction practices. If applicable, include those acres treated with biopesticides or reduced risk pesticides and/or those pest management techniques that do not employ chemical methods.

Percent reduction or pound per acre reduction expected in the use of highly toxic active ingredient.

2 count Environmental Performance Measures Categories must be clearly identified by the applicant.

Environmental Performance Measures Categories are: Air, Animals, Dietary, Economic, Human, Plant, Soil and Water

Projects must declare 2 count either direct or surrogate measures for each selected category.

Details on direct and surrogate measures are at:
www.aftresearch.org/sai/public/performance

6. **Innovation: (5 points)** Applications will be scored to evaluate if the proposed project provides innovative efforts that enable growers to decrease reliance on agricultural chemicals while maintaining economical outcomes, by developing, demonstrating and/or applying reduced-risk alternatives and ecologically-based integrated approaches to pest management. Will the project assess or suggest a new means of measuring progress in reducing risk/use of pesticides in the United States?
7. **Partnerships: (5 points)** Applications will be scored to evaluate if the project makes effective use of partnerships, wherever possible, to leverage other organizations' funding and expertise. The project stresses involvement of local agricultural stakeholders. Builds upon existing efforts, or leverages other significant activities or institutional efforts. Partners must provide a letter of support from an official within the organization, specifying and confirming their specific contributions to the project. Number and types of key stakeholders involved in the project should be provided in the application.
8. **Outreach: (5 points)** Applications will be scored to evaluate if the project supports innovative agricultural extension such as farmer-to-farmer education or farmer-scientist interaction and technology transfer. The outreach component is fully described in detail.
9. **Budget: (5 points)** Applications will be scored to evaluate the adequacy of the budget information provided, and whether the budget breakout is reasonable and acceptable, and demonstrates effective and judicious use of Federal funds.

REVIEW AND SELECTION PROCESS:

A panel comprised of EPA Region 1 staff will evaluate each application based upon the criteria outlined in this RFA. The decision for award will be based on the total number of points as described in the criteria outlined in this RFA.

If the application fails to contain criteria it will be reflected in the number of points awarded for a given section of the application.

The applicant organizations whose application (s) is/are selected will be notified electronically on **Tuesday, September 6, 2005**. The applicants not selected will be also notified electronically. Applications may be rejected because they fail to comply with the administrative requirements of the Request for Application, they are found to lack relevancy, or they are judged technically unacceptable. EPA reserves the right to reject all applications and make no awards. (Note that applications will be subject to review under Executive Order 12372, Intergovernmental Review of Federal Programs.)

Awards involving the collection of environmental data will be subject to the requirements of a Quality Assurance Project Plan (QAPP) and will require coordination with the EPA Region 1 QAPP Office located at the Region 1 Laboratory.

Applications should be sent to:

Andrea M. Szylvian
US EPA Region 1 Pesticide program
1 Congress Street Suite 1100 CPT
Boston, Massachusetts 02114
Telephone: 617-918-1198
szylvian.andrea@epa.gov

VI. AWARD ADMINISTRATION INFORMATION:

Award Notices:

Successful applicants whose final applications have been selected and approved can expect to receive an award document which constitutes an offer to the recipient organization and sets forth the terms and conditions of the assistance agreement. As the assistance agreement is a legal document, an authorized representative of your organization must indicate acceptance by signing and returning the appropriate copies to the EPA Region 1 Grants Office. Specific instructions will be provided with the award document. The mailing address for the Grants Office is:

EPA Region 1 Grants Management Office (MGM)
Office of Administration and Resource Management
1 Congress Street Suite 1100
Boston, Massachusetts 02114

Dispute Resolution:

Assistance agreement competition-related disputes will be resolved in accordance with the dispute resolution procedures published in 70 FR (Federal Register) 3629, 3630 (January 26, 2005) which can be found at: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-1371.htm>.

Copies of these procedures may also be requested by contacting:

Andrea M. Szylvian
US EPA Region 1 Pesticide program
1 Congress Street Suite 1100 CPT
Boston, Massachusetts 02114
Telephone: 617-918-1198
szylvian.andrea@epa.gov

Administration and National Policy Requirements:

Award recipients must comply with all requirements set forth in 40 Code of Federal Regulations (40 CFR), Part 31 (Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments) and 40 CFR, Part 30 (Uniform Administrative Requirements for Grants and

Agreements with Institutions of Higher Education, Hospitals, and other Non-Profit Organizations), as applicable.

Non-profit applicants that are recommended for funding will be subject to pre-award administrative capability reviews consistent with Sections 8.b, 8.c and 9.d of EPA Order 5700.8, 'EPA Policy on Assessing Capabilities of Non-Profit Applicants for Managing Assistance Awards'. Non-profit applicants that qualify for funding under this announcement may be required to fill out and submit to the Grants Management Office, with supporting documents, the Administrative Capability Form contained in Appendix A of EPA Order 5700.8.

REPORTING:

Progress Reports: Written reports describing tasks accomplished, results achieved to date including any problems encountered and how problems were overcome, and a summary of funds expended will be required on a quarterly basis, as stated in 40CFR§31.40 and 40CFR§30.51. Reports should be submitted electronically if possible.

A format for the quarterly report will be sent electronically to the grantee after the award has been made.

Final Reports: Are required at the completion of the project, as stated in 40CFR§31.40 and 40CFR§30.51. The report will include copies of any agreed-upon work-product(s) resulting from the project, and copies of materials generated in connection with project activities (e.g., workshop announcements, workshop sign in sheets, newspaper/newsletter announcements, articles or releases, press packets, pamphlets, etc.). Any additional requirements will be stated in the Special Conditions of the Award document.

Financial Status Reports (FSRs): are required on an annual basis, as stated in 40CFR§30.52 and 40CFR§31.41, as applicable. A Final FSR is required at the completion of the project.

VII. Agency Contact:

**Andrea M. Szylvian
EPA Region 1
Pesticide Program
1 Congress Str. Suite 1100
Boston, Massachusetts 02114
Telephone: (617) 918-1198
szylvian.andrea@epa.gov**

